



MEETS VIOLENT DEATH.

Faithful Young Church Member Shot by Intoxicated Man.

Duquoin, Ill., Aug. 12.—In response to the request of his parents I write the "News" an account of the death of Johnnie Betts of Duquoin, Illinois county, Ill., who met an untimely death while attending an ice cream social in what is commonly called the Hell's Neck district. He was deliberately shot through the body by an intoxicated man from Vienna, Ill., no provocation being given.

The deceased is a son of Mr. and Mrs. W. W. Betts. He was born in Moscow, Union county, Ill., March 29, 1885; was shot on the night of July 16, 1905, and lived but a few hours after the fatal shot was fired, passing away on July 17. The writer first met and learned to respect Mr. Betts some time in May of this year, and found him to be a young man, possessing exceptionally good qualities which, had he lived, would have made a respected man of him. He was a member of the Duquoin Baptist church, and only brought those qualities to the foreground, and caused all people to admire him.

During his life Mr. Betts was taught the Gospel by his parents and remained a true Latter-day Saint to the end. He leaves his parents and a number of brothers and sisters to mourn his death. Mr. Betts was baptized by Elder Samuel G. Spencer in 1896.

No Elders were near enough to reach Duquoin in time to hold a funeral at his burial. On that account the funeral was postponed until a later date.

The work of truth is progressing nicely. In this conference many are investigating the Gospel and a rich harvest is soon expected.

HYRUM A. JENSEN.

MOBBERS REBUKED BY A LADY

Only One Class Religious Ever Known to Resort to Mobbing.

Account was given recently in this paper of the maltreatment of Elders C. C. Fuller and W. R. McNeil in Shushulak, Miss. The "News" is permitted to publish the following letter from a Mississippi Church member addressed to the leader of the mob. The writer and her sister both wrote scathing epistles to the mobbers, but we have space for but one. Following is the letter:

Meridian, Miss., Aug. 9, 1905.
Mr. Tom McClure, Shushulak, Noddybee Co., Miss.
Dear Sir:—Having heard how you and others of your city brutally treated Elders Fuller and McNeil, I wish to say a few words in their defense. To begin with, I ask you if you are not ashamed of yourself and your city? You are no doubt a so-called Christian. In fact I know you are, for whoever heard of anyone but a so-called Christian abusing the followers of our Lord and Savior Jesus Christ as you have those two poor boys? Who in His days persecuted Him? No one but so-called Christians. And where is your religion, pray? Do you think that the Lord, who knows all things and rewards people for the deeds done in the body, will give you and your mob a great reward for treating His people, whom He has placed the Holy Priesthood upon, as you have? I say no. But you will be brought face to face with this deed again.

Did it not occur to you, when you told those two humble Elders "that if they did not leave you would have them in the ditch with a ball and chain on their feet," that Satan would have you in the same fix? Yes; you will some day stand at the judgment bar, and God and hear Him say to you: "Depart, I know ye not. When I was hungry you gave me no food; a stranger, you took me not in; thirsty, you gave me no drink; naked, you clothed me not; and when I was in prison, you did not visit me." "Forasmuch as you did it not unto one of these you did it not unto me."

Now stay for a moment and think of the position of those two "Mormon" Elders, for our Savior said, "Blessed are ye when men shall revile you and persecute you and shall say all manner of evil against you falsely, for my sake." Now, you know, and God knows, that that is the only reason you had for treating them as you did. That is why we are a hated people. But the world hated the Savior before they hated us, and they killed Him and will kill some of us for the same cause.

But for all I have said I presume you are counted a righteous man. The mob who succeeded in taking the life of our brethren claimed to be righteous, and that they were led by the proper spirit. Can you and all those who fight against the "Mormon" people see any similarity between your own contradictory position and that of the howling rabble who held the ancient Saints up to scorn, and put them to death? Before I deal and put them to death. Before I deal and put them to death. Before I deal and put them to death.

From a Latter-day Saint.

MISS LOMIE COLLIER.

2518 Harris St., Meridian, Miss.

FOREIGN MISSION FIELD.

Baptisms at Swadlincoote.

Elder George W. Wright sends the following: On Monday evening, July 24, 1905, a very successful baptismal service was conducted in the Delta-South Bath, Bath street, Ashby of the Swadlincoote branch of the Nottingham conference. The first principles of the Gospel and their inseparable connection with the salvation of the human soul were briefly explained by Elder George W. Wright. Five candidates were then led down into the waters of baptism. Elder George W. Wright officiating. Nearly all the Saints of the Swadlincoote branch and some friends were gathered in the space around the pool, and all present seemed to partake of the dignity and deep solemnity of the occasion. A splendid evening is presented to us in this part of the vineyard, and the prospects for the future are unusually bright and encouraging. The Lord has opened more new homes to us than we seem able to visit from week to week, to answer requests made for our explanations on the plan of salvation.

Good Report from South Africa.

President Warren H. Lyon writes from South Africa as follows: "I have spent the last three weeks in visiting members of the Church in different parts of this colony. I have met sev-

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Desert News gives here with the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—212 West, One Hundred Thirty-fifth St.
Chicago—149 So. Paulina St.
San Francisco—409 Franklin St.
Los Angeles—423 West Tenth St.

Denver—622 West, Sixth Ave.
Chattanooga, Tenn.—111 Fairview Ave.
Portland—267 Hancock St.
Kansas City—1405 Locust St.
Mexico—Fifth Humboldt St.
London, England—51 Farleigh Road.

Liverpool, England—10 Holly Road, Fairfield.

Zurich, Switzerland—Hoehengasse 65, Munster.

Copenhagen—Korsgade 11, Hovedgaden—Funchow St.

Tokyo, Japan—No. 16 Kasumi-gasakamachi, Yotsuya.

er families of Saints whom I have not seen before. I am proud of the faithful, capable members of the Church in South Africa. Most of them work like missionaries for the advancement of the Gospel. We have held a number of street meetings, and some times two or three hundred have stopped to listen. I am at Port Elizabeth at present, but next week I am going to East London. The Elders who visited that place a few months ago found a number of investigators, and I have received encouraging letters from them recently. One of our difficulties is our long distance from Liverpool, and consequently the length of time it takes to get books and tracts. Elder O. E. Peterson brought two hundred bound "Rays" with him, and Elder E. E. Simkin sold every copy in less than two weeks. The Elders who have recently arrived think there is no finer mission field than South Africa.

Remarkable Case of Healing.

John Henry Chapman, secretary of the Leeds branch of the Leeds conference, England, sends the following account of a remarkable healing:

"The person who the Lord has blessed in this case is a lady by the name of Mrs. Letitia Hutton, with whom two of the missionaries, Elders Thomas A. Condie and Cecil Woodward, were boarding. She had suffered with epilepsy for thirty-six years. Some twelve months ago she was attacked very severely, and the last fit she had, her husband and neighbors thought she could never survive. It was during this time that Elder Condie thought of the greatest Physician of all, and he therefore offered up a prayer, asking for guidance, as he had faith that Mrs. Hutton was a good lady and that she could be healed. He then asked her husband if they could attend her, and the husband said: 'Yes, if you like, but it will do no good.' Elder Condie then got some oil, and assisted by Elder Woodward, he anointed her. While they were confirming the anointing the lady became very quiet, and went to sleep. When she awoke she told Elder Woodward that she felt she would have no more fits. From that day to this, which is more than twelve months ago, she has not had one."

Missionary Arrivals.

The Millennial Star of Aug. 3, reports that the following Elders arrived in Liverpool, England, July 28, 1905, per steamship Arabia: For Great Britain, Clarence C. Blood, Kayville; George F. Bolto, Henry P. Hunter, Clifford E. Young, Salt Lake City; Edwin Miles, Smithfield; Arthur T. Pendrey, Pella, Ida; S. Grover Rich, Blackfoot, Ida; For Switzerland and Germany—John S. Farrington, John Springer, Salt Lake City; Frederick G. Hawley, Midway, For Scandinavia—Niels P. Anderson, Mantt; Charles L. Edman, Salem; Christian L. Gregerson, Elsin; John A. Israelson, Hyrum; Richard Peterson, Richmond, For Sweden—Axel A. Nylander, Ogden. For the Netherlands—Clawson, Yarnon, John H. Taylor, Salt Lake City.

Appointments.

The Elder who arrived for Great Britain July 28, 1905, are appointed to labor in the following conferences: Lawrence C. Blood, London; George F. Bolto, Leeds; Edwin Miles, Sheffield; Henry P. Hunter, Arthur T. Pendrey, S. Grover Rich, Scotland; Clifford E. Young, Liverpool.

Release.

Elder Thomas L. Griffiths of the South African mission is honorably released to return home at his pleasure.

SWISS AND GERMAN MISSION.

Interesting Experiences—Traveling Without Purse or Scrip.

Zurich, Switzerland, July 27.—On July 22 the elders scattered throughout the conference and also a number from other conferences gathered at the pretty little city of Bern to attend a Priesthood meeting of the Bern conference. At 9:30 the 19 Elders of the conference, and eight from the French and Zurich conferences, with Conference President Jacob Mauss, and President George F. Ballif of the Swiss and German mission, assembled at the quiet little hall on Randweg No. 1. The Elders reported their labors and gave expression to their feelings. The reports showed a gratifying advance in the Gospel work since the last conference. All the Elders were feeling good; many have been traveling without purse and scrip and have met with good success.

One Elder remarked: "I have been 25 days away from home without money, and never felt better in my life; during that time I did not want for a thing."

Another stated that it was impossible for him to travel without money, as he had it given to him wherever he went. He said: "I have 134 good friends whom I can rely on for protection, and I have time to give the Gospel to them whenever I have time."

After the reports were given in the meeting adjourned until 2:30 p. m., when the time was spent by the visitors and the presidents. Many encouraging words were said, and much good and timely advice and instructions were given by the presidents. Each Elder present has a strong testimony of the Gospel.

Sunday morning, as the town clock tolled, the meeting started the public meeting, the dining room of the beautiful Hotel du Pont was well filled with Saints, friends, and visitors from far and near. They were welcomed by President Mauss, and were instructed in the principles of the Gospel by the following Elders: D. Hirsch, G. Schaefer, G. Kottin, and G. Stoller. During the meeting the sisters Miller (friend) sang a song entitled, "Von neuen Geboren."

At 1:30 the hall was well filled, and as the meeting was called to order at 2 o'clock standing room was at a premium. It was stated that at least 30 people were present, and they listened attentively to the testimonies and instructions of the following brethren: C. Woodward and J. Gertrude, President Ballif spoke for a short time in French and bore a powerful testimony, also gave some valuable instructions.

All present felt well repaid for the time they had spent together, and the general feeling was that much good was reaped from the gathering.

On the morning of the 24th the Elders took the train to Thun and from there proceeded by boat to the other end of the lake of Thun, to the city of Interlaken, where they intended of staying the day with a program, but owing to the bad weather it was impossible, and the numbers were rendered, however, and the day was spent in taking in the sights of the town.

Before the party broke up one and all voted the gathering a success in every way, and congratulated President Mauss upon his wholesome way of entertaining his visitors. Several of the young missionaries returned to their fields, while Gertrude continued their pleasure by taking a trip through the Bern Oberlands.

MERRILL NIBLEY.

STAKE CONFERENCES

WOODRUFF STAKE.

The sessions of the quarterly conference of the Woodruff Stake, presided over by Elder Richard C. Woodruff, were held at Woodruff, Rich Co., Sunday, Aug. 5, and at Randolph, Sunday, Aug. 6. On account of the funeral of Sister Jane Swartz, mother of President J. M. Baxter being held at Randolph on Sunday at 2 o'clock, and a great number of people being present, the conference meetings on that day were held at Randolph.

There were present during the conference Elders Rudger Clawson, Geo. A. Smith of the Quorum of the Apostles, the stake presidency, High Council, Bishops of wards and others. The reports given by the conference presidency, Bishops, quorums of the priesthood, etc., showed the stake to be in a fairly good condition, both spiritually and temporally.

On Sunday forenoon the general and stake authorities were unanimously sustained. At this meeting the large number of laborers were sustained, and the conference was a most successful one. The addresses of the visitors as well as of all the others delivered during the conference were very encouraging to the Saints, and were accompanied by that divine influence which always characterizes true servants of God.

CHANGES EFFECTED.

Some changes were made during conference as follows: Savannah C. Putnam, Isaac Dawson, John W. Reed and Wm. P. Buck were honorably released as High Councilors, and Bern Hatch, Jno. R. South, David Dean and Geo. A. Keadle were appointed as High Councilors.

The Woodruff ward was reorganized with Carl Hatch as Bishop, Geo. A. Neville and Chas. M. Brown as counselors, Bishop Peter McKinnon having been released on account of being appointed stake clerk.

The Argyle ward was reorganized with John Kennedy, Bishop, Joseph E. Hatch and Wm. M. Jacobson as counselors.

On Monday, Aug. 7, Rudger Clawson and President J. M. Baxter went to Rock Springs and reorganized the ward with James C. Christensen, Bishop, John W. Reed and Alexander E. Keadle as counselors. The former Bishop, Joseph Southby, recently removed to Bloomington, Idaho.

PETER MCKINNON, Stake Clerk.

RETURNED MISSIONARIES

Elder W. H. Waymont of Warren, Weber Co., returned July 28, 1905, from the Northwestern States mission, where he has been laboring since May, 1904. He has been successful in all his efforts, and has secured many converts, particularly in Boise.

Elder Ashley Bartlett of Vernal, Utah, was released to return home at his pleasure, for which he was set apart July 28, 1905. The conference of the Northwestern States mission, where he has been laboring since May, 1904, was a most successful one, and he has secured many converts, particularly in Boise.

Elder N. C. Christiansen of Sugar Valley, Salt Lake Co., returned Aug. 1, 1905, from the Scandinavian mission, where he has been laboring since May, 1904. He has been successful in all his efforts, and has secured many converts, particularly in Boise.

Elder Arthur C. Christiansen of Sugar Valley, Salt Lake Co., returned Aug. 1, 1905, from the Scandinavian mission, where he has been laboring since May, 1904. He has been successful in all his efforts, and has secured many converts, particularly in Boise.

Elder August Erickson of Salina, Sevier Co., passed through this city Aug. 1, 1905, on his return from the Swedish mission, for which he was set apart July 8, 1905. The conference of the Scandinavian mission, where he has been laboring since May, 1904, was a most successful one, and he has secured many converts, particularly in Boise.

Elder John A. Johnson of Richmond, Cache Co., arrived in this city Aug. 1, 1905, on his return from the Scandinavian mission, for which he was set apart May 3, 1905. The conference of the Scandinavian mission, where he has been laboring since May, 1904, was a most successful one, and he has secured many converts, particularly in Boise.

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SALT LAKE & LOS ANGELES RY.

Trains to Salt Lake Beach.

Time Table in Effect May 1st.

Leave Salt Lake	Arrive Salt Lake
No. 3 10:00 a.m.	No. 1 12:00 p.m.
No. 4 2:00 p.m.	No. 2 3:30 p.m.
No. 5 4:00 p.m.	No. 6 5:30 p.m.
No. 7 6:00 p.m.	No. 8 7:30 p.m.
No. 9 8:00 p.m.	No. 10 9:30 p.m.</